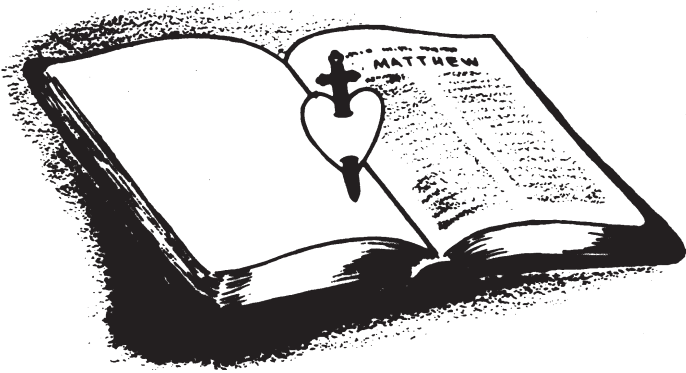


HERITAGE

Bible School



**GOD'S WORD
QUICK AND POWERFUL**

2026

*"The lines are fallen to me in pleasant places;
yea, I have a goodly heritage." —Ps. 16:6*

Heritage Bible School

3214 Royston Highway • Hartwell, GA 30643

Phone: (706) 376-1200

Registrar

Jeff Lee662-726-5990

9887 Prairie Point Rd. Macon, MS 39341

BOARD MEMBERS

Chairman

Mavin Lapp662-788-2549

1013 Magnolia Dr. Macon, MS 39341

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Glendon Eshleman706-799-2400

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Tim Yoder706-819-2584

6017 Hwy 11 s, Hillsboro, GA 31038

Phil Helmuth941-356-9005

710 Grant Ave. Sarasota, FL 34232

LOCATION OF SCHOOL

Heritage Bible School is located at the Hartwell Mennonite Center, nestled in the large oaks, three miles south of Hartwell, GA, on U.S. 29. Hartwell is located 13 miles south of I-85. For directions from I-85, take the Elberton-Hartwell Exit 177, Route 77, go south to Hartwell, take U.S. 29 south 3 miles. The best access to and from an airport is the Greenville-Spartanburg Airport in S.C., about 90 minutes away.

Sponsorship

Heritage Bible School is sponsored by a number of Conservative Mennonite Churches of Southeastern U.S.A. Interest in winter Bible School in the south was expressed in the 1984 annual meeting of the leaders of the above churches, and the first Bible School was held in the winter of 1986 at Whispering Pines Mennonite Church, Honea Path, South Carolina. The Bible School was moved to its present location in 1989.

The school is under the directorship of a seven member board; each member is elected from and by the ordained brethren of the above churches who are committed to sponsor Heritage Bible School. The annual meeting is held the last Saturday of September, at which time there is a business meeting, elections and annual report.

I. STATEMENT OF FAITH

God and his Word

1. We believe in one God, eternally existing as Father, Son, and Holy Spirit. Matt. 28:19; Gal. 4:4-6; Eph. 2:6, 13-18; I John 5:1, 13.
2. We believe that Jesus Christ is the Son of God, and that He was conceived of the Holy Spirit and born of the Virgin Mary. Luke 1:35; Matt. 1:20-25
3. We believe in the deity and personality of the Holy Spirit: that He convicts of sin, effects the new birth, gives guidance in life, empowers for service and enables perseverance in faith and holiness. John 16:7-11, 13; I Cor. 3:16.
4. We believe that all scripture is given by inspiration of God, revealing God and His will in both the Old and New Testaments and that the Old Testament writings are to be interpreted in conjunction with the fulfillment of the salvation plan as recorded in the New. It is authentic in its matter, authoritative in its counsels, inerrant in the original writings, and the only infallible rule of faith and practice. Ex. 4:12; II Tim. 3:16; II Pet. 1:20, 21.

Man and Salvation

5. We believe that in the beginning God created all things. He made man in His own image, with a free will, a moral character, and a spiritual nature. Col. 1:16, 17; I John 1:1-13.
6. We believe that man, through unbelief and disobedience fell into sin, bringing depravity and death upon the human race. Man as a sinner is self-centered and self-willed, unable to redeem himself. Rom. 3:10-18, 23, 5:12.
7. We believe that there is one Mediator between God and man, the Man Christ Jesus, Who shed His blood and died on Calvary, to redeem us from sin, was resurrected from the dead, ascended to heaven, and is sitting at the right hand of the Father interceding for us. John 3:16; Heb. 9:12-14, 10:12; Col. 1:20-22.
8. We believe that salvation is by grace through faith in Christ—a free gift bestowed by God on all who believe in Christ, repent of their sins, are born again, and walk in newness of life. Eph. 2:8, 9; John 3:3,5; Rom. 6:1-7, 10:9, 10.

The Church

9. We believe that the church is the body of Christ. All those who are born again and walk in obedience to the Word of God, constitute the true church of which Christ is the Head. Eph. 1:22, 23; Col. 1:18, I John 1:7; I Tim. 3:15.
10. We believe that God provides the church with the necessary leadership, such as bishops, ministers, evangelists, and deacons, to shepherd the flock, teach the Word, administer the ordinances, and lead the church in the exercise of discipline. Eph. 4:11-16.
11. We believe that Christ commissioned the church to: evangelize the world, make disciples of all men and teach them to follow Him in a Biblical walk of life, and to minister to the needs of all the people. Mark 16:15; Matt. 28:19, 20; I John 3:17.

Church and State

12. We believe that the church and state are ordained of God as separate entities in His divine plan, and that believers should honor rulers and be subject to their authority and pray for them. Rom. 13:1-7; I Pet. 2:13-17.

Ordinances of the Church

13. We believe that those who repent and believe should be baptized with water as a symbol of: new birth, baptism with the Spirit, cleansing from sin, commitment to Christ, and separation from evil. Matt. 28:19; Acts 2:38; 10:44-48; I Pet. 3:2
14. We believe that the church should observe the communion of the Lord's Supper as symbolic of His broken body and shed blood, in a common union of believers with Christ and one another. I Cor. 10:16-21, 11:23-26.
15. We believe that Christ taught both by example and by commandment: that feet washing is a symbol of brotherhood, service, and humility, and should be observed literally. John 13:3-17.
16. We believe that the holy kiss should be practiced as a symbol of Christian love among the believers, brother with brother, and sister with sister. Rom. 16:16; I Pet. 5:14.
17. We believe that God has established unique roles of authority for man and woman. Therefore, a man's head is to be uncovered in praying and prophesying, and the woman's head is to be veiled, and her hair uncut, signifying their acceptance of God's order. I Cor. 11:1-16.
18. We believe that the anointing with oil, accompanied by the prayer of faith, is honored by God in the healing of the sick, in accordance to His will. James 5:14, 15.
19. We believe that marriage is intended by God to be the union of one man and one woman for life, and that the believer shall marry only in the Lord. Heb. 13:4; Mark 10:6-9.

Discipleship

20. We believe that the unrepentant, fallen brother or sister shall be excommunicated from the body of Christ in the spirit of love, and shall be received back into the fellowship upon repentance and amendment of life. I Cor. 5:1-13; II Cor. 6:14.
21. We believe that the personal appearance and lifestyle of Christian men and women should be modest, free from worldly fashion and adornment, maintaining simplicity in all areas of life, not using tobacco, beverage alcohol or abusing drugs, living as strangers and pilgrims in this world; seeking a city not made with hands, eternal in the heavens. Rom. 12:1, 2; James 4:4; I John 2:15-17.
22. We believe that Christians should not take part in any destruction of human life, nor in any acts of retaliation. Instead, they should live a nonresistant lifestyle, demonstrating the love of Christ in their daily walk. Matt. 5:39-46; John 18:36; Rom. 12:19-21.

Last Things

23. We believe that in the interval between death and resurrection, the righteous will be with Christ in a state of conscious bliss and comfort, but that the wicked will be in a place of torment, in a state of conscious suffering and despair. Luke 16:19-31, 23:43; Phil. 1:23; II Cor. 5:1-8; I Thess. 5:10; II Pet. 2:9 (R.V.).
24. We believe in the triumphant second coming of Christ when He will consummate the age. His coming will resurrect the dead, transform the living saints and judge the just and the unjust. The unrighteous will go to eternal damnation with the devil and his angels, and the saints will enjoy eternal life with God and the Lord Jesus Christ. I Thess. 4:13-17; I Cor. 15:35-58; II Pet. 3:3-13; Rev. 20:10-15; Rev. 21:1-7.

This statement was adopted at a meeting of the ordained leaders of the Mennonite churches in the Southeast USA that sponsor Hartwell Mennonite Center and Heritage Bible School on September 23, 1995 at Macon, MS.

II. OBJECTIVES OF THE SCHOOL

Bible School is a time of growth. For some students, this will be the first time you will be away from home for an extended period of time. You will be taking personal responsibility for your conduct and be accountable for it. Your studies will expand your knowledge and your relationships will be enlarged as you learn to know other students and teachers. You should mature spiritually as you participate in times of worship, study, class discussion, informal fellowship and commitment.

Our desire is:

That we “may grow up into him in all things, which is the head, even Christ” (Eph. 4:15b).

- A. By providing a time of intensive study of the Bible and subjects relating to the church and Christian responsibility in the context of the Anabaptist view of the church.
- B. In developing study skills and a desire to learn.
- C. In providing an atmosphere conducive to Christian growth.
- D. In understanding the claims of Christ in our lives and allowing Him to reign supreme.
- E. By fostering growth in social relationships.
- F. To enlarge the vision of the needs of people without Christ and encourage a commitment to Christian service.

III. SCHOOL POLICY

A. Admission

- 1. Only students who have accepted Christ as their Saviour and have a deep interest and a willing heart to study the Word and related subjects will be admitted.
- 2. Students shall commit themselves to maintaining the discipline and policy of the school.
- 3. Students must be at least 17 years of age by the beginning of the term.

B. Conduct of Students

Bible School is a time for working together. Seventy-two students living, worshipping, studying, playing and relaxing together requires a lot of giving and taking. The administrative staff has been charged with the responsibility to see that the Bible School functions properly. This calls for submission and cooperation from all of us.

We want a wholesome atmosphere, and that is why we have outlined certain privileges and responsibilities in this handbook. We expect that each student has reached a level of maturity that makes it possible to keep the commitment that they make when signing the application.

1. We expect students to conduct themselves in an orderly manner, being respectful and courteous toward others.
2. During classes and study periods we expect quietness and attentiveness and urge students to apply concentration in their homework assignments.
3. We urge students to maintain a private devotional life of prayer and reading of the Word. Students shall be expected to participate in all school activities (chapel, prayer meetings, etc.).
4. The King James Version shall be the standard text. Other translations may be used as study helps upon approval of the principal.
5. To encourage holy and harmonious living, students will not be permitted to have radios, musical instruments or devices with musical accompaniment, etc., while at Bible School, unless approved for teaching purposes. Books, magazines, music, and games, etc., must meet the approval of the administration.
6. Activities which are wholesome will be provided for physical exercise, mental relaxation, and student interaction. Games of activity will be supervised by responsible persons. On Sunday, only games of a quiet nature will be permitted.
7. HBS students are expected to submit themselves to school policy and standards from the time they arrive in the community until the time they depart for home.
8. The Bible School is not responsible for any accidents.

C. Dormitory Life & Conduct

Students are expected to conform to the standards of the Bible School from the time they arrive on campus until they leave for home at the end of the term / terms or upon completion of the chorale tour.

Students are expected to respect the property of HBS and anyone who causes damage will be responsible for repairs. Candles, kerosene lamps, or other burning articles are not allowed in the dorms.

Since enrollment at Bible School will include dorm life, it is imperative that students cooperate together to make the stay enjoyable. Therefore we expect students to:

1. Be respectful and courteous of other people and their property.
2. Maintain personal hygiene and neat appearance.
3. Keep rooms clean and neat and beds made.
4. Be properly attired at all times. Pajamas and nightgowns are required.
5. Students shall provide their own pillows, bedding, towels, and washcloths. (Bedding may be rented at \$20.00 per term, 2 towels and 4 washcloths maybe rented for \$10.00 per term.)
6. Each student will be expected to share in the work load on an equal basis as directed by the administrator.
7. Laundry facilities will be available at the school. Detergent is not provided.
8. Phones and Smart Watches must be turned in to a designated phone room and will only be available to students from 4:15 pm-9:00 pm each day. Computers will also be stored in the designated room at night from 9:00 pm to 6:30 am. If you need an alarm clock, bring one along.
9. CD players without radio and CD's without instrumental accompaniment are permitted. Musical devices requiring headphones are not permitted unless special permission is given. Personal viewing devices (iPod's, MP3's, etc) are also prohibited.
10. **No student is allowed to leave their dorms after lights out!**

11. Air Soft and Paintball guns or related items do not reflect our position on nonresistance and are not permitted on the grounds. All such items will be confiscated and will not be returned.
12. Because of past problems of inappropriate gifts, the administration may randomly open and inspect any packages that are received by the students.
13. No wristbands
14. No poker cards

D. General appearance and Dress

While we recognize that there may be some differences among our brotherhoods as far as standards and discipline, we must acknowledge that we live in a society that promotes a casual and sensual attire that contributes to an individualistic spirit. It challenges us to be a neat, well mannered people that display the inner presence of the Lord Jesus. Therefore, we recommend and/or require the following standards.

Students who fail to meet the guidelines and come to Bible School without suitable clothing may be refused acceptance or dismissed.

1. **For brethren** we recommend the plain coat and require:
 - a. That no necktie, fashionable or distracting clothing be worn, such as acid or stone washed jeans or jackets. Tight, form fitting or baggy clothing are to be avoided. Acceptable jeans are those that are not of the “excessively faded, tattered look” and no trousers should be of the form fitting or baggy type with sewn-on baggy pockets, etc. **Dress trousers are to be worn for class and chapel.**
 - b. That for all classes and chapel only long sleeve dress shirts, trousers, & dress shoes or boots of modest color and design be worn. Button down short sleeve dress shirts along with blue jeans are permitted for recreational activities. Two button pull over style (polo shirts) are not permitted. Hunting clothes or clothing with large logos or slogans are not allowed. Shirt tails are to be worn inside trousers at all times. Bill caps or hats are not to be worn inside the buildings.
 - c. Cowboy or work type boots and large design belt buckles are not allowed at Bible School. Hoodies are also prohibited.
- d. That suits be worn for Sunday morning services, closing programs, and chorale programs. White shirts are required for programs. Where the

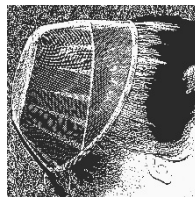
“plain coat” is the standard in the home congregation, it is required for Bible School.

- e. That novel and faddish hair styles should be avoided. Sideburns are not to be below mid-ear neither above the ear. The hair should be trimmed to see the top of ear and not touching shirt collar in back. The mustache is not permitted and beard, if worn, is to be properly trimmed and consistent to a Christian testimony.

2. For sisters we require:

- a. The full cape dress of a modest design, supporting the Biblical teaching of modesty and purity. Dress length shall be well below the knees, sitting or standing, the sleeve length **to the elbow**. Skirts are not to be form fitting or have a slit at the bottom
- b. That dresses be patterned with a natural waistline. Dresses must meet the standards without the need for a “cover up” article, (sweaters, vests, top shirts, etc.)
- c. That our sisters refrain from wearing pullover sweaters, hoodies, sweatshirts, denim jackets, ornamentation buckles and pin. Cardigan sweaters and vests are permitted. Clothing with large logos or slogans are not allowed.
- d. No glamour products are permitted such as nail polish, mascara, eye shadow, blush, color lipstick, etc.
- e. Shoes to be of modest color and design, heels not more than 2½ inches from back center of shoes. Open footwear and boots should be avoided.
- f. Hose to be worn for all class, chapel, and other formal dress. Socks will be worn for all other public occasions if hose are not worn.
- g. **Formal dress is required for Sunday morning services, closing program, and chorale programs.** This includes dark shoes and a dress that has been approved by the matron. Program and chorale dresses must have a round neckline without a collar, ruffle or trim. Sleeves must cover the elbow (measure with your arm hanging straight down for this measurement on these dresses). Skirts must be plain, full and not form fitting, with no added trim or ruffles, measuring somewhere between 3-6 inches from the floor. If adding a belt or sleeve band to the dress, it must not be more than 1 ½ inches wide, with no added ornamental buckle. Black dresses are required for program.
- h. We believe that God established unique roles of authority for man and woman and that a woman signifies her acceptance of God's order by having her hair uncut and her head veiled (1 Cor. 11:6). The hair needs

to be arranged in a manner that can accommodate a veiling of adequate size to give a consistent expression of the scriptural principle of headship. Some current hair styles of Mennonite sisters with the swept up look often make it difficult to wear the fitted veiling that is approved by our churches. While combing the hair is a very personal matter, it should be in keeping with the "meek and quiet spirit" and combed in such a way that a veiling can be worn in a becoming manner. This picture illustrates our interpretation of adequate size and fit.



E. Social Life

Social life is a very valuable aspect of an individual's life. Bible School becomes a place also of building meaningful friendships that may lead to Christian courtship. Because of the seriousness of courtship and the short time in getting acquainted we ask that this be a time of participation in group activities with no dating. If a couple has been courting previous to attending HBS, they will be permitted one date per week upon the written consent of both fathers.

F. Off Campus Activities

We believe that sharing in group activities is a way of building meaningful friendships that will be long lasting. Therefore, we encourage students to participate in activities that will enhance a wholesome Christian atmosphere.

The school will provide recreational activities and places of educational learning during free time as directed by the administration.

We ask students to refrain from all activities which violate Biblical / Anabaptist values.

Students will not be permitted off campus later than 5:30 p.m. unless given special permission by the administration.

Students will be permitted out only one night per term unless otherwise approved.

When leaving campus, students are required to dress in accordance with Bible School standards to promote our Christian testimony in the community.

G. Automobiles

We expect drivers to abide by laws and speed limits and to drive in a

manner that will present a Christian testimony and aim of the Bible School. Those who disobey will be disciplined.

The administration and board reserve the right and privilege to make any changes they deem necessary of the welfare of the school and to use discipline where students do not uphold the standards and policy they have pledged themselves to.

H. Visitors

Friends and parents of HBS students are welcome to visit the Bible school any time while in session. We ask that you respect and comply with the policy and standards set forth in our handbook for our students. We ask that upon arrival at the school you seek permission from the principal for your visit that day. We strongly urge visitors to audit a class or classes and not to loiter around the classroom building. Visitors may eat meals with students providing you give the kitchen staff sufficient notice.

Persons wishing to visit the school more than one day, attending less than three weeks, will be required to pay a tuition of \$8 per day. Persons desiring to stay overnight need to find lodging outside HBS premises. Local motels are available. **Please see message to visitors on back of handbook.**

IV. STUDENT ACTIVITIES

Extracurricular activities for students will consist of special meeting, closing programs, singing in community churches, and a 36 – voice chorale following Bible School, (A southern tour is planned for 2026.). The tour fee of \$275.00 is to be paid at Bible School.

V. STUDENT REGISTRATION

Applicants shall submit an application form along with a \$150.00 application fee payable to “Heritage Bible School” (applied towards tuition) for each term applied for. (Fee is nonrefundable except in the event of an emergency, lack of available space, or non-acceptance of applicant.)

Cancellation of application must be reported to Registrar as soon as possible so that others desiring to come may have time to prepare.

Application processing will begin July 1st. **No applications will be processed until correct application fee is received.** We plan to send out acceptance cards soon after applications are approved. Applicants should expect to receive a class schedule / pre-registration form to help make course selections during the months of October or November.

Tuition: Three Weeks- \$550.00; Six Weeks- \$1000.00. Yearbooks, CD, room and board are included. (Canadians, please pay with U.S. currency or money order.) Please bring your form of payment, cash/check. Payment is expected midterm. Consideration of reduced tuition may be granted to needy students upon request of their home ministry.

Students should be prepared for other expenses such as textbooks, notebooks, pads, pens, pencils, which may be purchased in the office. Sheet music fee for one term is \$20.00 and for two terms is \$30.00.

Students wishing to visit a nearby community are encouraged to do so before or after completed term.

Students staying more than one term may have a free weekend between terms to visit a nearby community of their choice but will be required to sign out, including your name, where you are going, and a phone number or contact person’s phone number. We strongly discourage “ski vacations” or similar types of activities.

Students are asked to be on campus by 5 p.m. Sunday afternoon prior to beginning of term.

If you need to be picked-up at an airport (Greenville, SC is the closest), please cover the expenses incurred.

Since tuition covers less than half of the operating expenses, the school is dependent also upon congregational offerings of food and money. All donations should be marked “Heritage Bible School” and sent to the board treasurer:

Michael Strite 7649 Govan Rd, Olar, SC 29042

If you need additional copies of the handbook or applications, they can be printed off the Heritage Bible School web page at: Heritagebibleschool.org

VI. DAILY SCHEDULE

Rising time	6:30
Breakfast Bell.....	7:30-7:45
Class I.....	8:30-9:25
Class II	9:30-10:25
Chapel	10:30-11:05
Chorus	11:10-12:10
Lunch	12:15-1:15
Class III.....	1:20-2:15
Class IV.....	2:20-3:15
Class V	3:20-4:15
Mens / Ladies singing group.....	4:15-4:45
Study/Personal Time.....	4:45-6:00
Supper	6:05
Study/Activity	6:45-9:00
Evening Prayer Circle	9:00-9:45
Dorm Time.....	9:45-10:15
Personal Devotions	10:15-10:30
Lights out	10:30

VII. CURRICULUM

Some curriculum are used conjointly with Maranatha Bible School. Therefore, credits that are used conjointly are transferable for certificates. Since we offer only two terms per year for the present time, we will use Terms I and II in the odd year and Terms III and IV in the even year.

There will be maximum of 18 students per class. Students can expect at least one hour of outside work assignment for every hour in class. There will be 14 class periods of 55 minutes each per term.

VIII. COURSE REQUIREMENTS

A minimum of three classes will be required. A Bible course will be required per term for the first four terms.

The HBS committee may at times select one course per term to be required for students who have never taken the course before. If so, the course will be designated as a required course on the class pre-registration form sent to you following your application form to HBS.

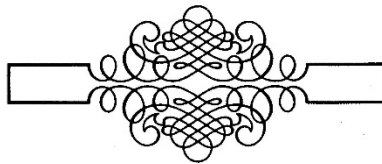
IX. CERTIFICATES

A certificate is offered for the completion of 28 units of study, if the following requirements are met:

- 10 units from Series 0-2 (Bible courses)
- 4 units from Series 3 & 4 (Doctrine courses)
- 2 units from Series 6 (History courses)
- 8 electives (any series)
- 4 units (Chorus)

In addition: a 3000 or more word term paper in proper form. One unit is credited for successful completion of each course studied for 14 class periods of 55 minutes. A grade of D or better is necessary for credit. The following grading system is used:

- A.....92-100 C.73-82
- B.83-91 D. ...61-72



PROJECTED CURRICULUM

Note: The three-digit number system is for our administrative record keeping and does not pertain to levels of study.

(0) OLD TESTAMENT SERIES I

- 101a/3 History of God's People I
- 104 History of God's People II
- 101b History of God's People III
- 102 History of God's People IV

(1) OLD TESTAMENT SERIES II

- 111 Minor Prophets
- 212 Old Testament Book Study (Job, Psa.)
- 214 Old Testament Book Study (Prov., Eccl., Song of Sol.)

(2) NEW TESTAMENT SERIES I

- 121a/3a Life of Christ I
- 122a/4a Life of Christ II
- 122b Epistles of Paul I (I Cor., Col.)
- 122c Epistles of Paul II (I Thess., Philemon)
- 224 General Epistles
- 222 New Testament Book Study (Acts)
- 223 New Testament Book Study (Romans)
- 221 New Testament book study (Hebrews)

(3) NEW TESTAMENT SERIES II

- 131/3 Love and Nonresistance
- 232 Separation and Nonconformity
- 231 Victorious Christian Living
- 233 Stewardship and Finances
- 234 Devotional and Prayer Life

(4) BIBLE DOCTRINE SERIES

- 142 Doctrine of the Trinity
- 243 Doctrine of Man and Redemption
- 244 Doctrine of Heaven and Hell
- 241 Doctrine of the Church
- 342 Christian Ordinances

(5) GENERAL BIBLE SERIES

- 153 Bible Prophecy I (Old Testament)
- 252 Bible Prophecy II (Revelation)
- 351 Formation and Inspiration of Scripture
- 353 The Bible and Science
- 354 The Interpretation and Study of the Bible

(6) HISTORY SERIES

- 262 Mennonite History and Doctrine
- 261 Early Church History

(7) CHRISTIAN DEVELOPMENT SERIES

- 171 Youth and Life
- 272 Interpersonal Relationships
- 373 The Christian Relating to Culture

(8) CHRISTIAN SERVICE SERIES

- 184 Personal Work and Public Speaking
- 382 Vision in Missions

(9) MUSIC SERIES

- 191 Rudiments of Music - Song Leadership
- 294 Introduction to Music Theory
- 192 The Christian and Music
- 391 Voice

FIRST TERM

- 104 History of God's People II
- 102 History of God's People IV
- 121a/3a Life of Christ I
- 122b Epistles of Paul I (I Cor.-Col.)
- 191 Rudiments of Music
- 131/3 Love and Nonresistance
- 171 Youth and Life
- 234 Devotional and Prayer Life
- 241 Doctrine of the Church
- 231c Victorious Christian Living
- 351 Formation and Inspiration of Scripture
- 262 Mennonite History and Doctrine
- 111 Minor Prophets
- 221 New Testament book study (Hebrews)

SECOND TERM

- 101a/3 History of God's People I
- 101b History of God's People III
- 122a/4a Life of Christ II
- 222 New Testament Book Study (Acts)
- 252 Bible Prophecy II (Rev.)
- 232 Separation and Nonconformity
- 272 Interpersonal Relationships
- 192 The Christian and Music
- 233 Stewardship and Finances
- 382 Visions and Missions
- 142 Doctrine of Trinity
- 261 Early Church History
- 342 Christian Ordinances
- 212 Old Testament Book Study (Job, Psa.)

THIRD TERM

- 101A/3 History of God's People I
- 101b History of God's People III
- 121a/3 Life of Christ I
- 122c Epistles of Paul II (I Thess., Philemon)
- 261 Early Church History
- 191 Rudiments of Music
- 232 Separation and Nonconformity
- 272 Interpersonal Relationships
- 243 Doctrine of Man and Redemption
- 233 Stewardship and Finances
- 223 New Testament Book Study (Romans)
- 373 The Christian Relating to Culture
- 353 The Bible and Science

FOURTH TERM

- 104 History of God's People II
- 102 History of God's People IV
- 122a/4a Life of Christ II
- 131/3 Love and Nonresistance
- 184 Personal Work and Public Speaking
- 252 Bible Prophecy (Rev.)
- 224 General Epistle (Heb., III John)
- 234 Devotional and Prayer Life
- 294 Introduction to Music Theory
- 214 Old Testament Book Study (Prov., Eccl., Song of Sol.)
- 171 Youth and Life
- 262 Mennonite History and Doctrine
- 354 The Interpretation and Study of the Bible
- 244 Doctrine of Heaven and Hell

DESCRIPTION OF COURSES

(0) Old Testament Series I

101a/3 History of God's People I (Genesis)

This book of beginnings is foundational for building faith in God's creative power and in His sovereign control in the affairs of mankind. The course includes character studies of the Jewish patriarchs.

104 History of God's People II (Exodus-Dueteronomy)

A survey of the last four books of the Pentateuch, emphasizing the holiness of God. This study looks behind the historical events and the orderly laws to the tremendous revelations of God in Israel's history.

101b History of God's People III (Joshua-II Samuel)

A survey of Jewish history from the time of Joshua through the reign of David, this study demonstrates in countless lives the blessings of following God and the tragedies of forsaking Him. The enduring faithfulness of God is seen in contrast to man's wayward tendencies.

102 History of God's People IV (I Kings-Esther)

A survey of the decline of the Jewish nation, the captivity, and the restoration of a remnant. This powerful piece of history thunders a warning to all ages about the perils of forsaking God. It also offers living examples of how individuals can stand against a general trend of ungodliness.

(1) Old Testament Series II

112 Minor Prophets (Daniel-Malachi)

Scattered throughout the decline of Judah and Israel and into the captivity were messages of warning and judgment, of redemption and future hope. This survey shows the message of each prophet in its historical setting and thus provides a basis for proper interpretation and application.

211 Old Testament Book Study (Job, Psalms)

214 Old Testament Book Study (Prov., Eccl., Song Of Sol.)

These two courses will be offered on alternate years and will give in-depth study to biblical truth and practical application to present day situations. From Job comes the wisdom of suffering, from Psalms the wisdom of praise, from Solomon the wisdom of experience. From each viewpoint comes the solid conclusion that the fear of God is the cornerstone of wisdom.

(2) New Testament Series I

121a/3a Life of Christ I

An examination of the matchless life of Jesus Christ as presented in the four Gospels from His birth through the major portion of His earthly ministry. The course focuses on the mighty works, the powerful words, and the perfect person of Christ.

122a/4a Life of Christ II

A continuation of the study of Jesus' earthly life and ministry, focusing on His concluding teachings and works, His supreme sacrifice on Calvary, and His triumph over sin and death.

222 New Testament Book Study (Acts)

A course surveying the birth and early growth of the church, focusing on the foundational work of the apostles through the power of God.

122b Epistles Of Paul I

A survey of I Corinthians through Colossians, letters of Paul instructing the churches he had planted on his missionary journeys.

122c Epistles Of Paul II

A continuation of the survey of Paul's epistles, written to guide church leaders, and Philemon, an epistle of reconciliation and brotherliness.

224 General Epistles (Hebrews-III John)

A survey of the authors, settings, and audiences of the General Epistles, noting how this provides insights concerning the needs of the early church and how it offers guidance for our day as well.

223 New Testament Book Study (Romans)

Romans conveys the image of the most powerful empire that ruled the western world. Rome was the center of the world in every way: law, culture, power, and learning. Paul brilliantly set down the whole scope of Christian doctrine and theology which was passed on only orally at that time from town to town.

221 New Testament Book Study (Hebrews)

Hebrew is actually a commentary on the Old Testament. It examines many Jewish customs and shows how Jesus brought about a “ better covenant” to replace many of those laws. Jesus Christ is our Great High Priest;; better than and superior to the angels, Moses, Aaron, Melchizedek and Abraham.

(3) New Testament Series II

131/3 Love and Nonresistance

The message of the Cross is the focus of this study, teaching us how to receive injury for the healing of others, how to commit our lives to God and others even unto death, and how by love and nonresistance to become agents of reconciliation.

232 Separation and Nonconformity

God has called His people to live holy lives within a wicked world. This course offers foundational and practical guidance for such a calling, showing how to respond positively and effectively to the pressures of ungodliness.

231 Victorious Christian Living

Victory is a militant term. This study clarifies the Christian’s warfare, exposing the Enemy and his tactics and offering Biblical guidance for living an overcoming life.

233 Stewardship and Evangelism

Jesus came preaching the kingdom of God and calling men and women into the service and mission of that kingdom. The emphasis of this study is showing how to bring all of life into harmony with our earthly calling and mission in God’s kingdom.

234 Devotional Life and Prayer

Meaningful devotional time with God is a tremendous asset to one's spiritual growth. Along with reading God's Word comes prayer, which is simple enough for the youngest Christian to engage in and yet is one of the most difficult exercises of the mature Christian. This course is intended to lead students toward greater maturity in prayer and reading the Word.

(4) Bible Doctrine Series

142 Doctrine of the Trinity

A reverent contemplation of God the Father, sovereign Maker and Sustainer of all; God the Son, sent in love to the earth from the Father, and God the Holy Spirit, proceeding from the Father and the Son to accomplish the will of God in the last age.

243 Doctrine of Man and Redemption

Man, made in the image of God and yet bearing the curse of sin, stands in need of redemption. In this study, the clear and very practical truth of God answers basic questions about life, showing us who we are, who we ought to be, and how we become so.

241 Doctrine of the Church

A careful study of the jewel of God's grace, showing the wisdom of God in the origin of the church, the grace of God in the operation of the church, and the purpose of God in the ultimate redemption of the church. Includes studies in congregational activities, organization, and structure.

244 Doctrine of Heaven and Hell

The final state of men and angels, fallen and redeemed of all ages, is the focus of this course. Understanding God's revelation of eternity provides guidance for today.

342 Christian Ordinances

This course will provide for an in-depth study of the Christian Ordinances as established by God, to understand practical applications to our Christian lives and the validity for keeping them active.

(5) General Bible Studies

153 Bible Prophecy I (Old Testament)

“Surely the Lord God will do nothing, but he revealeth his secret unto his servants the prophets” (Amos 3:7). This faith-building study examines God’s revelations through the prophets in the Old Testament, revelations concerning Christ’s first and second coming.

252 Bible Prophecy II (Revelation)

A contemplative study of the Book of Revelation. A kind presentation of both amillennialism and premillennialism will be given, but greater focus will be directed to the theme of triumph pervading this apocalypse.

351 Formation And Inspiration Of Scripture

A careful study of evidences both internal and historical which confirm that the Scripture is inspired and complete, and that its formation and preservation have been arranged by the hand of a sovereign God.

354 The Inspiration and Study of the Bible

Believers are to interpret the Word of Truth accurately (2 Timothy 2: 5). In this course students will learn principles to guide them in interpreting the Bible, and apply them to the study of the Bible. It will involve some use of Bible study tools.

(6) History Series

262 Mennonite History & Doctrine

Those who understand history are better equipped to understand their own time. This course will present the rise of the Mennonite Church in Switzerland and Holland and its subsequent history in various countries in which Mennonites have lived. A look at doctrine on which their faith was established.

261 Early Church History

Those who understand history are better equipped to understand their own time. This course presents the church from its birth to the time of the Reformation, including the writings of the “early church fathers.”

(7) Christian Development Series

171 Youth and Life

This study begins with a look at childhood development, moves into a study of youthhood with its struggles and challenges, and progresses to an examination of God's principles for both marriage and singlehood.

272 Interpersonal Relationships

A practical study of God's principles for relating to others, focusing especially on character qualities and God's arrangement for character development. Also includes practical guidance in communication.

373 The Christian Relating to Culture

This course is especially designed to help discern and avoid the snares of a decaying and dying culture. Emphasis will be placed on cultural ideals as given in the Bible which God has promised to bless to continuing generations.

(8) Christian Service Series

184 Personal Work and Public Speaking

A course designed to equip both men and women for the work of the kingdom, providing guidance in sharing one's faith and preparing topics and devotionals. The course is designed to be appropriate for sisters and includes practical opportunities for all.

382 Vision in Missions

A survey in missionary techniques from apostolic times to the present, this course also includes studies in the lives of great missionaries and a presentation of present needs and opportunities.

(9) Music Series

191 Rudiments of Music

A music course designed for beginners, including a study of the syllables and tones that make up the scale, sharps and flats, key signatures, time signatures, simple sight reading, and song leading. This course is suitable for sisters as well as brethren providing practical work for all.

294 Introduction to Music Theory

A study of intervals, triads, chords, and basic chord progression, this course provides an introduction to composing four-part harmony. Prerequisites include basic rudiments of music.

192 The Christian and Music

Providing a Biblical perspective of music for Christians in the Twenty-first Century is the goal of this course. The scope of the course includes principles of discernment, issues such as entertainment and musical instruments, and a study of hymns and hymn authors.

391 Voice

A study of the principles of voice training, breath control, how to free the vocal instrument from interference, vowel and consonant formation and correct ideas of musical interpretation in a class or group setting. Prerequisites include basic music skills and sight singing ability.

Administrative Staff

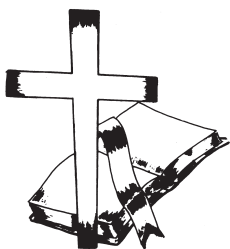
Principal to be supplied
Matron to be supplied

Information for Visitors to Heritage Bible School

Dear Friends,

Heritage Bible School provides young people with a structured environment where they can pursue spiritual growth and wholesome fellowship with others of like precious faith. Family members and friends often wish to encourage students here with personal visits. We appreciate that interest in our students and welcome visitors. The following guidelines exist to accommodate visitors while protecting the atmosphere and structure that enables the Bible School to accomplish its mission.

1. Other than attendance at public events, such as programs, all visits needs to be scheduled in advance. To schedule a visit, either contact the school office directly (706-376-1200) or ask a student to inquire on your behalf.
2. Visitors are welcome to eat meals with us, but, again, visits need to be scheduled in advance so our kitchen staff can be prepared. We appreciate those nearby who have offered to bring part of the Sunday noon meal.
3. Seating is limited for Sunday services. Visitors need to cooperate with the ushers to enable efficient seating.
4. Quiet time is observed Sunday afternoons from 1:30 to 2:30. Visitors need to observe this period or exit campus when it begins. Afternoon visitors should wait until after 2:30 to arrive.
5. Visitors are required to follow the school's dress and conduct guidelines. If you have any questions as to what those expectations are, please inquire in advance.
6. Visitors should exit campus when students are dismissed to their dorms for evening prayer circle.
7. Youth who have a special (dating) friendship with a student may visit one day per week (our week runs from Monday morning through Sunday evening).



“Train up a child in the way he should go:
and when he is old, he will
not depart from it.”

—Prov. 22:6 (KJV)